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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Arthur Palmer ) I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Assistant Commissioner for Patents, Serial No. 09/928,386 Washington, D.C. 20231 of this due. Filed: August 13, 2001 Registration No For: **BLOOD PUMP** Appt. February 20, 1998 Attorney for Applicant Art Unit: 3762

## FIRST SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In accordance with 37 C.F.R. §§1.56, 1.97 and 1.98, Applicant through counsel herewith submits copies of the publications as set forth in the attached form PTO-1449 as indicated below. Per the provisions of 37 C.F.R. §1.97 (e)(2), no reference identified herein was known to any individual designated in §1.56(c) more than three months prior to the filing of this First Supplemental Information Disclosure Statement. Accordingly, it is believed that no fee is due with this filing.

## **U.S. PATENT DOCUMENTS**

DOCUMENT NO. NAME DATE 4,938,766 Jarvik July 3, 1990

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Applicant respectfully requests that the Examiner consider the above-listed references in the examination of this application and list these references of record in the application.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

Ву

Paul G. Jugitner

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December 12, 2002

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